

# Lewisburg Water Association

P.O. BOX 1309 | 2787 HWY 305 OLIVE BRANCH, MS 38654  
OFFICE 662-895-6022 AFTER HOURS 833-403-2119  
PAY BY PHONE 662-291-7405 REQUEST TO DIG 811  
EMAIL LEWISBURGWATER@AOL.COM  
WEBSITE LEWISBURGWATERASSOCIATION.COM

## WATER APPLICATION AND USER AGREEMENT



SCAN QR CODE TO SET UP ONLINE ACCOUNT AND RECEIVE TEXT ALERTS

### Residential Customer

FIRST/M.I./LAST NAME \_\_\_\_\_

SSN (REQUIRED TO ACCEPT CHECKS) \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

CO-APPLICANT \_\_\_\_\_ PHONE \_\_\_\_\_

### Commercial Customer

NAME OF BUSINESS \_\_\_\_\_ CONTACT PERSON \_\_\_\_\_

TIN \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

### Service Information

SERVICE ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

LOT # \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ NUMBER OF PEOPLE LIVING IN HOME \_\_\_\_\_

MAILING ADDRESS (IF DIFFERENT THAN SERVICE)

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

### Billing

HOW WOULD YOU LIKE TO RECEIVE YOUR STATEMENTS? \_\_\_\_\_ PAPER BILL \_\_\_\_\_ E-BILL \_\_\_\_\_ BOTH \_\_\_\_\_

WOULD YOU LIKE TO SIGN UP FOR AUTO DRAFT? YES \_\_\_\_\_ NO \_\_\_\_\_

BANK DRAFT (15<sup>TH</sup> OF EACH MONTH)

BANK NAME \_\_\_\_\_ ROUTING # \_\_\_\_\_ ACCOUNT # \_\_\_\_\_

NAME ON ACCOUNT \_\_\_\_\_

CREDIT CARD (20<sup>TH</sup> OF EACH MONTH)

CARD # \_\_\_\_\_ EXPIRATION \_\_\_\_\_ CVV \_\_\_\_\_

### Fees

#### MEMBERSHIP FEE

REFUNDABLE UPON ACCOUNT CLOSURE,  
LESS ANY OUTSTANDING BALANCE  
HOMEOWNER \$ 50.00  
RENTER \$150.00  
CONTRACTOR \$100.00  
BUSINESS \$100.00

#### TAP FEE - NEW CONSTRUCTION ONLY

TAP FEES ARE CHARGED PER CONNECTION AND ARE NON-REFUNDABLE. PAYMENT MUST BE MADE IN ADVANCE OF ANY WORK PERFORMED BY THE ASSOCIATION

RESIDENTIAL 1 INCH SERVICE \$1,400.00  
COMMERCIAL 1 INCH SERVICE \$1,400.00 + (7% TAX) \$98.00 = \$1,498.00

THE UNDERSIGNED REQUEST LEWISBURG WATER ASSOCIATION TO SUPPLY WATER SERVICE AT THIS LOCATION, AND AGREES TO RECEIVE AND PAY FOR SUCH SERVICE RENDERED ACCORDING TO THE RATES OF LEWISBURG WATER ASSOCIATION. THE UNDERSIGNED AGREES TO ABIDE BY AND BE SUBJECT TO THE RULES AND REGULATIONS OF LEWISBURG WATER ASSOCIATION RELATING TO THE SERVICES RENDERED PURSUANT TO THIS CONTRACT. THE UNDERSIGNED AGREES TO ALLOW LEWISBURG WATER ASSOCIATION AND/OR ITS AUTHORIZED AGENTS ENTRANCE ONTO ABOVE MOTIONED PROPERTY TO READ METER, MINTING, AND IMPROVING SYSTEM AND ANY OTHER ACTIVITY CONCERNING THE OPERATION OF THE SYSTEM.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_ CO-APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

MEMBERSHIP FEE \_\_\_\_\_

CASH \_\_\_\_\_

TAP FEE \_\_\_\_\_

CHECK # \_\_\_\_\_

TAX \_\_\_\_\_

CREDIT CARD \_\_\_\_\_

TOTAL \_\_\_\_\_

ACKNOWLEDGEMENT OF PAYMENT \_\_\_\_\_

OFFICE USE ONLY | METER # \_\_\_\_\_ TRANSMITTER # \_\_\_\_\_ LAT/LON \_\_\_\_\_ READING \_\_\_\_\_